

Burnet County ESD #3 Agenda
Thursday, May 13, 2021, Starting at 2:00 PM
Granite Shoals Fire Department
8410 West RR 1431, Granite Shoals, TX

1. Call to Order: (Tatom)
2. Pledge of Allegiance to the flag of the United States of America
3. Pledge of Allegiance to the Texas State Flag: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."
4. Statement regarding the presence of a Quorum of Commissioners: (Tatom)
5. Recognition of Guests: (Tatom)
6. Ask for Citizen's comment and input. No action, including discussion or deliberation, will be undertaken at this time: (Tatom)
7. Discussion with Pct. 1 County Commissioner Jim Luther (Tatom)
8. Discussion and/or action on the Monthly Contract Report: (Tatom)
 - a. Chief Austin Stanphill, Granite Shoals Fire Department
 - i. Monthly Report for April 2021:
9. Reading and Acceptance of the Minutes of the April 8, 2021 meeting: (Hanifan)
10. Reading and Acceptance of Treasurer's Report: (Brady)
 - a. See Monthly Reports for Account Status:
 - b. Pending Bills:
 - c. Reimbursements/ Banking Matters/ Other Money Related Items:
 - i. Monthly Bills/ Credit Card
11. Discussion and/or action on Budget for Fiscal Year 2021: (Tatom, Brady)
 - a. Approval of revised budget
 - b. Answering Service
12. Discussion and/or action on the Existing Contracts: (Brady, Tatom)
 - a. City of Granite Shoals for time period FY 2019 to FY 2023
 - b. Tabor & Burnett
13. Discussion and/or action on communications from Legal Counsel: (Tatom)
14. Discussion and/or action regarding ESD concerns on LCRA and Lake LBJ: (Tatom)
15. Discussion and/or action on training for Commissioners: (Tatom)
16. Discussion and/or action on public interaction by Commissioners: (All)
17. Discussion and/or action on incoming mail: (Hanifan)
18. Internal Items and Establish tasks for next meeting: (All)
19. Discussion and/or action on establishing time, date and location of next meeting:
 - a. The next meeting will be on June 10, 2021 starting at 2:00 p.m. (Tatom)
20. Close meeting: (Tatom)

Joanne Hanifan, Secretary ESD #3